

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

| | | | |
|---|--|--|---|
| The JC/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: 11 |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR Mr. | FIRST Mark | MI |
| | NICKNAME | LAST Gibson | SUFFIX |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX: 6307 Penhallow Ln. | APT / SUITE #: | CITY: STATE: ZIP CODE Missouri City, TX 77459 |
| | AREA CODE (713) | PHONE NUMBER 301 - 9021 | EXTENSION |
| 5 CANDIDATE / OFFICEHOLDER PHONE | MS / MRS / MR Mr. | FIRST Ronald | MI J |
| | NICKNAME | LAST Lockett | SUFFIX II |
| 6 CAMPAIGN TREASURER NAME | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #: CITY: STATE: ZIP CODE 4314 Bakers Cove Manvel TX 77578 | | |
| | AREA CODE (281) | PHONE NUMBER 772 - 0185 | EXTENSION |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) | | |
| | Month Day Year January / 1 / 2022 | THROUGH | Month Day Year January / 31 / 2022 |
| 8 CAMPAIGN TREASURER PHONE | ELECTION DATE Month Day Year March / 1 / 2022 | ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special | |
| 9 REPORT TYPE | OFFICE HELD (if any) Justice of the Peace - Pct 2, Fort Bend County | OFFICE SOUGHT (if known) Justice of the Peace - Pct 2, Fort Bend County | |
| 10 PERIOD COVERED | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | |
| 11 ELECTION | COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE NAME | |
| | <input type="checkbox"/> Additional Pages | COMMITTEE ADDRESS | |
| COMMITTEE CAMPAIGN TREASURER NAME | | | |
| COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |

OFFICE USE ONLY

Date Received
RECEIVED
FEB 01 2022
FORT BEND COUNTY ELECTIONS

Date Hand-delivered or Date Postmarked

| | |
|----------------|-----------|
| Receipt # | Amount \$ |
| Date Processed | |
| Date Imaged | |

GO TO PAGE 2

SUBTOTALS - JC/OH

FORM JC/OH
COVER SHEET PG 3

| | | |
|---|---|--|
| 19 FILER NAME Mark Gibson | | 20 Filer ID (Ethics Commission Filers) |
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 4,125.00 |
| 2. | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 0.00 |
| 3. | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ 0.00 |
| 4. | <input type="checkbox"/> SCHEDULE E: LOANS | \$ 0.00 |
| 5. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 3,378.43 |
| 6. | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ 0.00 |
| 7. | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ 0.00 |
| 8. | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ 0.00 |
| 9. | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ 0.00 |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ 0.00 |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 0.00 |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ 0.00 |

MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

SCHEDULE A(J)1

If the requested information is not applicable, DO NOT include this page in the report.

| | | |
|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: 4 |
| 2 FILER NAME Mark Gibson | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ See attached detailed spreadsheets | 7 Amount of contribution (\$) |
| 6 Contributor address; City; State; Zip Code | | |
| 8 Contributor's principal occupation | | 9 Contributor's job title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Contributor address; City; State; Zip Code | Amount of contribution (\$) |
| Contributor's principal occupation | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date | Full name of contributor <input type="checkbox"/> out-of-state PAC ID#: _____ Contributor address; City; State; Zip Code | Amount of contribution (\$) |
| Contributor's principal occupation | | Contributor's job title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

| Receipt ID | Date | Amount | Donor First Name | Donor La | Donor Addr1 | Donor City | Donor State | Donor Zip | Donor Occupati | Donor Employer |
|-------------|-----------|-------------|-------------------|----------|------------------------|---------------|-------------|-----------|------------------|---------------------|
| AB211985987 | 1/4/2022 | \$ 100.00 | Regina | Johnson | 2511 Peninsulas Dr | Missouri City | TX | 77459 | Not Employed | None |
| AB212152597 | 1/7/2022 | \$ 750.00 | Lorraine | Rudder | 400 dawn river cove | Austin | TX | 78723 | Physician | Self |
| AB212249695 | 1/9/2022 | \$ 50.00 | Justine | Cherne | 6028 Rawlings Rd | Needville | TX | 77461 | Legal Assistant | Allen Boone Humph |
| AB212486654 | 1/12/2022 | \$ 500.00 | tammy | hamilton | 844 S Bethlehem Rd | Rutledge | AL | 36071 | probate clerk | BCC |
| AB213018867 | 1/19/2022 | \$ 150.00 | Letitia | Quinones | 2202 Ruth Street | Houston | TX | 77004 | Lawyer | Quinones & Associ |
| | 1/20/2022 | \$ 50.00 | Bill | Bobrick | P.O. Box 637 | Sugar Land | TX | 77478 | Grievance Specia | Self |
| | 1/13/2022 | \$ 100.00 | Anya | Evans | 6302 Fiddlers Green Dr | Missouri City | TX | 77489 | Food Inspector | FDA |
| | 1/20/2022 | \$ 500.00 | Nobie | Gooden | 10719 High Red Mesa | Missouri City | TX | 77459 | CEO | Pro Weld Industrial |
| | 1/29/2022 | \$ 25.00 | Pearlie | Byrd | 622 Stephanie Dr. | Missouri City | TX | 77489 | Retired | |
| | 1/29/2022 | \$ 200.00 | Laran | Vondo | 1703 Lake Quitman Dri | Richmond | TX | 77406 | Retired | |
| | 1/19/2022 | \$ 1,000.00 | Houston Apartment | PAC | 4810 Westway Park Blv | Houston | TX | 77041 | | |

\$ 3,425.00

| Date | Amount | Referenc | Donor | Donor L | Donor Ad | Donor Cit | Donor Sta | Donor ZIP | Reason | Donor Occupation |
|-----------|--------|----------|-------|---------|-----------|-----------|-----------|-----------|---------------------|------------------|
| 1/19/2022 | 700 | 5136 | Mark | Gibson | 6307 Penr | Missouri | CTX | 77459 | Yard Signs Expenses | |

Total **\$ 700.00**

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

| | | | |
|--|-------------------------------|--------------------------------|--|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel In District |
| Contributions/Donations Made By | Gift/Awards/Memorials Expense | Printing Expense | Travel Out Of District |
| Candidate/Officeholder/Political Committee | Legal Services | Salaries/Wages/Contract Labor | Other (enter a category not listed above) |
| Credit Card Payment | | | |

The Instruction Guide explains how to complete this form.

| | | |
|---|---|---|
| 1 Total pages Schedule F1: 3 | 2 FILER NAME See attached Detailed Spreadsheets | 3 Filer ID (Ethics Commission Filers) |
| 4 Date | 5 Payee name | |
| 6 Amount (\$) | 7 Payee address; | City; State; Zip Code |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |
| Date | Payee name | |
| Amount (\$) | Payee address; | City; State; Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |
| Date | Payee name | |
| Amount (\$) | Payee address; | City; State; Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought Office held |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

| Account Num | Post Date | Check Description | Debit | Purpose |
|-------------|------------|---------------------------------------|-----------|--|
| XXX5880-2 | 01-27-2022 | 1122 SHARE CHECK | 1200.00 | SignAd - Billboard |
| XXX5880-2 | 01-27-2022 | 1120 SHARE CHECK | 300.00 | B's Wine Bar - Alphas Meet & Greet |
| XXX5880-2 | 01-12-2022 | 1118 SHARE CHECK | 25.00 | Donation - City Rise Church |
| XXX5880-2 | 01-07-2022 | DC PAYPAL *EZ MAIL 402-935-7733 | 1043.43 | Mailout Expenses |
| | 01/21/2022 | 1119 Check - Jesse Torres | \$ 650.00 | 4x8 Sign Placement Expenses |
| | 01/23/2022 | 1121 Check - Brentwood Baptist Church | \$ 25.00 | Donation |
| | 01/28/2022 | 1123 Check - Cherie Jones | \$ 60.00 | Flyer design work & expenses |
| | 01/30/2022 | 1124 Check - Together We Stand Church | \$ 25.00 | Donation |
| | 01/30/2022 | 1125 Check - Regina Johnson | \$ 50.00 | Reimbursement - campaign data expenses |

\$3,378.43

| Account Nu | Post Date | Check | Description | Debit | Credit | Status | Purpose |
|------------|------------|-------|--|---------|--------|--------|------------------------------------|
| XXX5880-2 | 01-27-2022 | 1122 | SHARE CHECK | 1200.00 | | Posted | SignAd - Billboard |
| XXX5880-2 | 01-27-2022 | 1120 | SHARE CHECK | 300.00 | | Posted | B's Wine Bar - Alphas Meet & Greet |
| XXX5880-2 | 01-27-2022 | | ELECTRONIC DEPOSIT MARK GIBSON MOBILE DEP012722 | | 480.25 | Posted | Contribution |
| XXX5880-2 | 01-24-2022 | | ELECTRONIC DEPOSIT MARK GIBSON MOBILE DEP012422 | | 50.00 | Posted | Contribution |
| XXX5880-2 | 01-21-2022 | | DEPOSIT | | 500.00 | Posted | Contribution |
| XXX5880-2 | 01-20-2022 | | ELECTRONIC DEPOSIT MARK GIBSON MOBILE DEP012022 | | 864.44 | Posted | Contribution |
| XXX5880-2 | 01-19-2022 | | ELECTRONIC DEPOSIT MARK GIBSON MOBILE DEP011922 | | 700.00 | Posted | Self-Contribution |
| XXX5880-2 | 01-19-2022 | | ELECTRONIC DEPOSIT MARK GIBSON MOBILE DEP011922 | | 100.00 | Posted | Contribution |
| XXX5880-2 | 01-12-2022 | 1118 | SHARE CHECK | 25.00 | | Posted | Donation - City Rise Church |
| XXX5880-2 | 01-07-2022 | | DC PAYPAL *EZ MAIL 402-935-7733 TX Ref:200620894136 Auth:4 | 1043.43 | | Posted | Mailout Expenses |
| XXX5880-2 | 01-05-2022 | | ELECTRONIC DEPOSIT MARK GIBSON FOR MOBILE DEP01052: | | 300.00 | Posted | Contribution |
| XXX5880-2 | 01-05-2022 | | ELECTRONIC DEPOSIT MARK GIBSON FOR MOBILE DEP01052: | | 200.00 | Posted | Contribution |
| XXX5880-2 | 01-05-2022 | | ELECTRONIC DEPOSIT MARK GIBSON FOR MOBILE DEP01052: | | 264.13 | Posted | Contribution |
| XXX5880-2 | 01-05-2022 | | ELECTRONIC DEPOSIT MARK GIBSON FOR MOBILE DEP01052: | | 240.12 | Posted | Contribution |

\$ 2,568.43 \$3,698.94

CANDIDATE / OFFICEHOLDER REPORT: DESIGNATION OF FINAL REPORT

FORM C/OH - FR

The Instruction Guide explains how to complete this form.

-- Complete only if "Report Type" on page 1 is marked "Final Report" --

1 C/OH NAME

Mark Gibson

2 Filer ID (Ethics Commission Filers)

3 SIGNATURE

I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.

Signature of Candidate / Officeholder

4 FILER WHO IS NOT AN OFFICEHOLDER

-- Complete A & B below *only* if you are not an officeholder. --

A. CAMPAIGN FUNDS

Check only one:

- I do not have unexpended contributions or unexpended interest or income earned from political contributions.
- I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this final report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code, § 254.204.

B. ASSETS

Check only one:

- I do not retain assets purchased with political contributions or interest or other income from political contributions.
- I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, § 254.204.

Signature of Candidate

5 OFFICEHOLDER

-- Complete this section *only* if you are an officeholder --

- I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.

Signature of Officeholder